

ORIGINAL - Transportation  
 COPY - Clerk  
 COPY - Buyer

**KENTUCKY TRANSPORTATION CABINET**

Division of Motor Vehicle Licensing  
 P.O. Box 2014  
 Frankfort, KY 40622

**TC 96-184**  
**4/2010**

**MOTOR BOAT TRANSACTION RECORD**  
**APPLICATION FOR TITLE / REGISTRATION**

KRS 186A states that:

Any person who knowingly enters or attests to the entry of false or erroneous information upon this form will be subject to the penalties of forgery in the second degree.

PLEASE NOTE: The original of this form must be completed in blue or black ink.

**SELLER SECTION**

NAME OF SELLER OR TRANSFEROR \_\_\_\_\_

NAME OF CO-OWNER \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

**MOTORBOAT IDENTIFICATION SECTION (See reverse of copy for codes)**

KY NO. \_\_\_\_\_ BOAT TYPE \_\_\_\_\_ HULL IDENTIFICATION \_\_\_\_\_

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

LENGTH \_\_\_\_\_ BEAM \_\_\_\_\_ HULL MATERIAL \_\_\_\_\_ PROPULSION \_\_\_\_\_

FUEL \_\_\_\_\_ CAPACITY \_\_\_\_\_ USE \_\_\_\_\_

NO. TOILETS \_\_\_\_\_ TYPE \_\_\_\_\_ APPROVED \_\_\_\_\_

PURCHASE YEAR \_\_\_\_\_ PURCHASE AMOUNT \_\_\_\_\_

MOTOR MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ H.P. \_\_\_\_\_ # MOTORS \_\_\_\_\_

MOTOR SERIAL NUMBER \_\_\_\_\_ PURCHASE YEAR \_\_\_\_\_ PURCHASE AMOUNT \_\_\_\_\_

I WARRANT THAT THE MOTORBOAT DESCRIBED ABOVE IS NOT SUBJECT TO AN UNTERMINATED LIEN AND THAT NO LOAN IN CONNECTION WITH THIS MOTORBOAT HAS NOR WILL BE APPLIED FOR BY SELLER WITHIN 30 DAYS OF THIS APPLICATION. I HEREBY CERTIFY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SELLER'S SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

ATTESTING OFFICIAL \_\_\_\_\_ TITLE \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**CLERK SECTION**

TYPE APPLICATION	CONTROL NO.	DECAL #
CLERK'S ID	CLERK'S FEE	
REG. EXPIRES	DATE OF ISSUANCE	STATE FEE
DVR USE ONLY	RECEIPT	VERIFICATION
		VERIFICATION

**OWNER-BUYER SECTION**

DATE OF BIRTH \_\_\_\_\_

NAME OF OWNER OR BUYER \_\_\_\_\_ SSN. OR FED. I.D. \_\_\_\_\_

NAME OF CO-OWNER OR BUYER \_\_\_\_\_ SSN. OR FED. I.D. \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

CITIZENSHIP OF APPLICANT \_\_\_\_\_ SEX \_\_\_\_\_

DEALER NUMBER \_\_\_\_\_ COUNTY OF DOCKAGE \_\_\_\_\_

I have  have not applied for a loan in connection with the motorboat described herein and if not,  I will  not apply for a loan within 30 days of this application.

1<sup>ST</sup> LIENHOLDER \_\_\_\_\_

ADDRESS \_\_\_\_\_

2<sup>ND</sup> LIENHOLDER \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY APPLY FOR (REGISTRATION) \_\_\_\_\_ REGISTRATION AND/OR A CERTIFICATE OF TITLE. I CERTIFY THAT THE DESCRIBED MOTORBOAT WILL BE OPERATED CONSISTENT WITH THE CLASSIFICATION REQUESTED ABOVE; AND THE MARINE SANITATION DEVICE FOR THE TOILET IS PROPERLY OPERATING AND PROPERLY USED FOR THE WATER BODY WHERE THE MOTORBOAT IS KEPT OR OPERATED. I FURTHER CERTIFY UNDER THE PENALTY DESCRIBED ABOVE, THAT I HAVE SUPPLIED TRUE AND CORRECT INFORMATION TO THE BEST OF MY KNOWLEDGE AND BELIEF.

OWNER BUYER SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

ATTESTING OFFICIAL \_\_\_\_\_ TITLE \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

- HAS THE APPLICANT BEEN PREVIOUSLY LICENSED OR REGISTERED AS AN OWNER?
- IF SO, WHEN AND BY WHAT STATE OR COUNTY?
- HAS THE APPLICANT'S LICENSE REGISTRATION OR CERTIFICATE NUMBER BEEN CANCELLED, SUSPENDED, REVOKED, OR REFUSED?
- IF SO, GIVE DATE AND REASON.

CLERK SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_